

THE BERACCHOT

KINGDOM REFLECTIONS MULTIETHNIC WORSHIP MINISTRIES

BACK IN THE GAME: IWS

It killed me to take a Summer off. It would make the elongated path toward the Doctorate of Worship Studies that much longer. But when I look into the eyes of my darling little girl, it was well worth it! Now, as the year careens toward the Summer and another on campus intensive, I am gearing up for another year.



The seal of the Robert E. Webber Institute for Worship Studies.

This Summer, as I return to the Robert E. Webber Institute for Worship Studies, I will be taking DWS 703 The Christian Year: Forming Congregational Spirituality. I can hardly wait to learn more how to teach about threading the story of the Gospel, in a divine drama, throughout the year.

I can hardly believe that this is the midpoint to this program. It seems like only yesterday that I started. I want to give a personal thank you to everyone that has helped me physically, spiritually, and financially on this journey. Each gift has been an investment in the future of Kingdom Reflections, as I continue to push toward the vision of opening a Multi-Ethnic worship school to train worship leaders how to engage and incorporate global worship into their local congregations. But I am not done yet! Would you prayerfully consider helping me financially reach this dream? You can give directly to the school by going to this website: <http://iws.edu/payments/> Type in my name, Kenneth Wallace, and add your gift under Tuition Fees. Tuition for this term will be \$2,370. A gift in any amount is appreciated, and as a way to say thank you, I will send you a cd of my most recent recording project when you send me your address. I greatly appreciate you walking with me as I walk in the path that God has laid before me.
~Kenneth Wallace

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Special points of interest:

- * Will you help me push toward the goal?
- * Learning an ancient language for a future goal.
- * Int'l Council of Ethnodoxologist certification.
- * Briefly highlight your point of interest here.

CHAHTA ANUMPA

Halito am akana. Hello friends. Some of you have heard about my vision from Creator of me dancing the Hoop dance. I have been dancing for just over two years now. My heart grows for my people, the Choctaws, and for sharing the Jesus Way more and more each day. Recently, I

have been engaged in conversations of contextualized worship with several Indigenous friends from various tribes. I have collaborated with one brother, Ramone Romero, a Cherokee Mexican-American living in Japan, to write several songs from his poems. But one

of the biggest highlights in this journey has been the commencement of my studies of the Choctaw language. I look forward to writing Scripture songs in the language of my ancestors to be shared with those who walk in the way of Jesus and those yet to join.

**KINGDOM
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2818 Reynolds Park Rd.
Winston-Salem, NC 271037

Mobile: 804-651-7226
E-mail:

kingdomreflectionsministries@gmail.com

**Kingdom Reflections
Multiethnic Worship
Ministries**

*Reflecting God's
Kingdom here on Earth
as it is in Heaven.*

We're on the Web
www.krmeworshipministries.org



Kenny Wallace dancing the
Hoop Dance in the Ixil Triangle
of Guatemala.

ICE CERTIFICATION? WE'LL SEE.

In 2008 I found out there are people like me out there. In fact, we even have a fancy name: ethnodoxologists. This is a compound word made up of two greek words: *ethne*— *peoples*, and *doxa-gloria*. Together they mean they study of how people from around the world worship, or give glory to God. So, in 2008, I joined the professional organization called the International Council of Ethnodoxologists (www.worldofworship.org). Through this organization I have connected to practitioners of contextualization of worship, scholars of ethnoarts, and have even had the chance to be published in, what has become *the* textbook for ethnodoxology, *Worship and Mission for the Global Church: An Ethnodoxology Handbook* (www.ethnodoxologyhandbook.com). This amazing group of worshipers offers a certification through the organization called: Arts in Mission Training Specialist. The



qualifications to achieve this title are rigorous to say the least. I am so thankful that the Lord has had me on this journey for quite some time. I filled out the application and notated all of my experience and education and emailed the entire package to the council. I am currently waiting to see if I am granted this certification. Such an honor would afford me credibility toward opening a worship school, access to ministry partners that I could not connect to before, as well as the ability to teach in a broader range of ministry contexts. I eagerly await the open doors that will be opened by this next stage in my professional career.

SOUTHSIDE COMMUNITY CHURCH

Kingdom Reflections is not a church. We support the church. We give training to the church. We even lead worship in church. But we are not a church. So I have been very blessed to be a part of a church that cares about the vision and mission of Kingdom Reflections.

Southside Community Church is a Presbyterian Church of America congregation that is planted in a revitalization area of Winston-Salem called Waughtown. Its primary focus is to love God and to love our neighbors. What's happening though, is that, like the priests from Acts 6:7, people are looking at the congregation and seeing something strangely attractive. Southside is trying to be intentionally diverse. It is diverse in its leadership, in its musical worship, and in the relationships that are formed across class, race, and culture. In fact, I have had the honor of

leading a six week curriculum on racial reconciliation there called "Reconciling the *Ethne* at Southside." It has been an amazing time of learning about our city, our church, and how to engage our brothers and sisters that are different than us for the sake of the Gospel.

I have been in leadership at Southside for about two years and have been asked to prayerfully consider becoming an elder. Would you pray with me as I move forward in this way? I also would like you to take a moment to like our facebook page: <https://www.facebook.com/pages/Southside-Community-Church/213756758644819> (Or look up Southside Community Church and look for our logo). You can also follow us on twitter at @SSCCWS .

